

# THE LINKS AT PELICAN POINTE HOMEOWNERS ASSOCIATION, INC.

MANAGED BY: ARGUS MANAGEMENT OF VENICE, INC.

1062 E. VENICE AVE., VENICE, FL 34285

OFFICE: (941) 408-7413 - FAX: (941) 408-7419

## APPROVAL REQUEST FOR PURCHASE/TRANSFER

**APPLICATION FEE INSTRUCTIONS: Enclose \$35.00 Non-Refundable in check or money order. Make payable to The Links at Pelican Pointe. Return to: Argus Management, 1062 E. Venice Ave., Venice, FL 34285**

I/We hereby make application to the Board of Directors for a purchase or transfer of the below unit in The Links at Pelican Pointe.

**SECTION 1:** LOT: # \_\_\_\_\_ LOT ADDRESS: \_\_\_\_\_

PURCHASE PRICE: \_\_\_\_\_ CLOSING DATE: \_\_\_\_\_

SELLER/PRESENT OWNER(S) NAME: \_\_\_\_\_

### SECTION 2:

**1. PURCHASER'S NAME:** \_\_\_\_\_

PURCHASER'S PRESENT MAILING ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMPLOYER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

IF RETIRED, PREVIOUS OCCUPATION: \_\_\_\_\_

DRIVER'S LICENSE: STATE: \_\_\_\_\_ NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

**2. PURCHASER'S SPOUSE/OTHER:** \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMPLOYER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

IF RETIRED, PREVIOUS OCCUPATION: \_\_\_\_\_

DRIVER'S LICENSE: STATE: \_\_\_\_\_ NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

**3. NAMES AND AGES OF ALL OCCUPANTS:** \_\_\_\_\_

**4. PETS:** YES \_\_\_ NO \_\_\_ IF YES, TYPE/WEIGHT: \_\_\_\_\_

**5. NUMBER OF VEHICLE(S):** \_\_\_\_\_

MAKE/MODEL: \_\_\_\_\_ STATE REGISTERED: \_\_\_\_\_ LICENSE: \_\_\_\_\_

MAKE/MODEL: \_\_\_\_\_ STATE REGISTERED: \_\_\_\_\_ LICENSE: \_\_\_\_\_

**6. ASSOCIATION BY-LAWS, DECLARATION OF COVENANTS, RULES & REGULATIONS:**

I HAVE RECEIVED A COPY: YES \_\_\_ NO \_\_\_ IF NO, I WOULD LIKE A COPY: YES \_\_\_ NO \_\_\_

I HAVE READ AND AGREE TO ABIDE BY THESE DOCUMENTS: YES \_\_\_ NO \_\_\_

**BY SIGNING THIS DOCUMENT, I/WE AGREE TO READ AND ABIDE BY THE ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS & EASEMENTS, BY-LAWS AND RULES AND REGULATIONS.**

PURCHASER(S) SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PURCHASER(S) SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### BOARD OF DIRECTORS USE ONLY

APPROVED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ SUBMITTED BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_