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Prepared by and return to:

**WILLIAMS PARKER**  
HARRISON DIETZ & GETZEN

200 South Orange Avenue  
Sarasota, Florida 34236  
(941) 366-4800  
Attention: William M. Seider, Esq.

RECORDED IN OFFICIAL RECORDS  
INSTRUMENT # 2017050480 3 PG(S)  
April 24, 2017 05:57:37 PM  
KAREN E. RUSHING  
CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FL

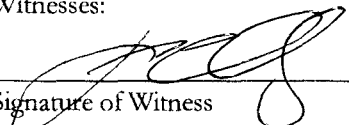


**SEVENTEENTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM OF  
KENWOOD GLEN II OF ST. ANDREWS EAST AT THE PLANTATION**

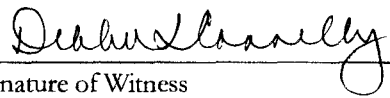
PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Kenwood Glen II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2015139221, Public Records of Sarasota County, Florida, **SAP NORTH DEVELOPMENT I, INC.**, a Florida corporation, as Developer of Kenwood Glen II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 43, Page 3, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 21<sup>st</sup> day of April 2017.

Witnesses:


  
\_\_\_\_\_  
Signature of Witness

James A. Connelly  
\_\_\_\_\_  
Print Name of Witness

  
\_\_\_\_\_  
Signature of Witness

Debbie L. Connelly  
\_\_\_\_\_  
Print Name of Witness

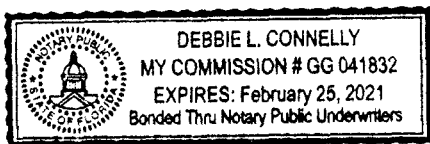
**SAP NORTH DEVELOPMENT I, INC.**,  
a Florida corporation

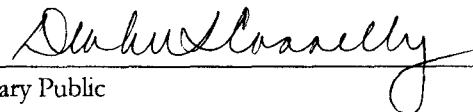
By:   
\_\_\_\_\_  
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA  
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of April 2017 by STEPHEN E. LATTMANN, as President of **SAP NORTH DEVELOPMENT I, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



  
\_\_\_\_\_  
Notary Public

Print or type name of Notary Public

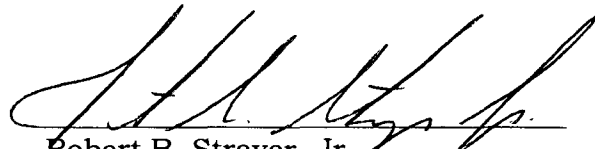
I am a Notary Public of the State of Florida and my commission expires on \_\_\_\_\_.

**CERTIFICATE OF SURVEYOR**

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 11141, Phase 1, KENWOOD GLEN II of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 43, Pages 3-3D, and per the Declaration of Condominium recorded in Official Records Instrument #2015139222, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.  
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.  
FL Surveyor Certificate No. 5027

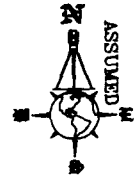
Strayer Surveying & Mapping, Inc.  
742 Shamrock Blvd.  
Venice, FL 34293  
Ph. (941) 497-1290

Date: 04/10/17  
Page 1 of 2

**LEGEND**

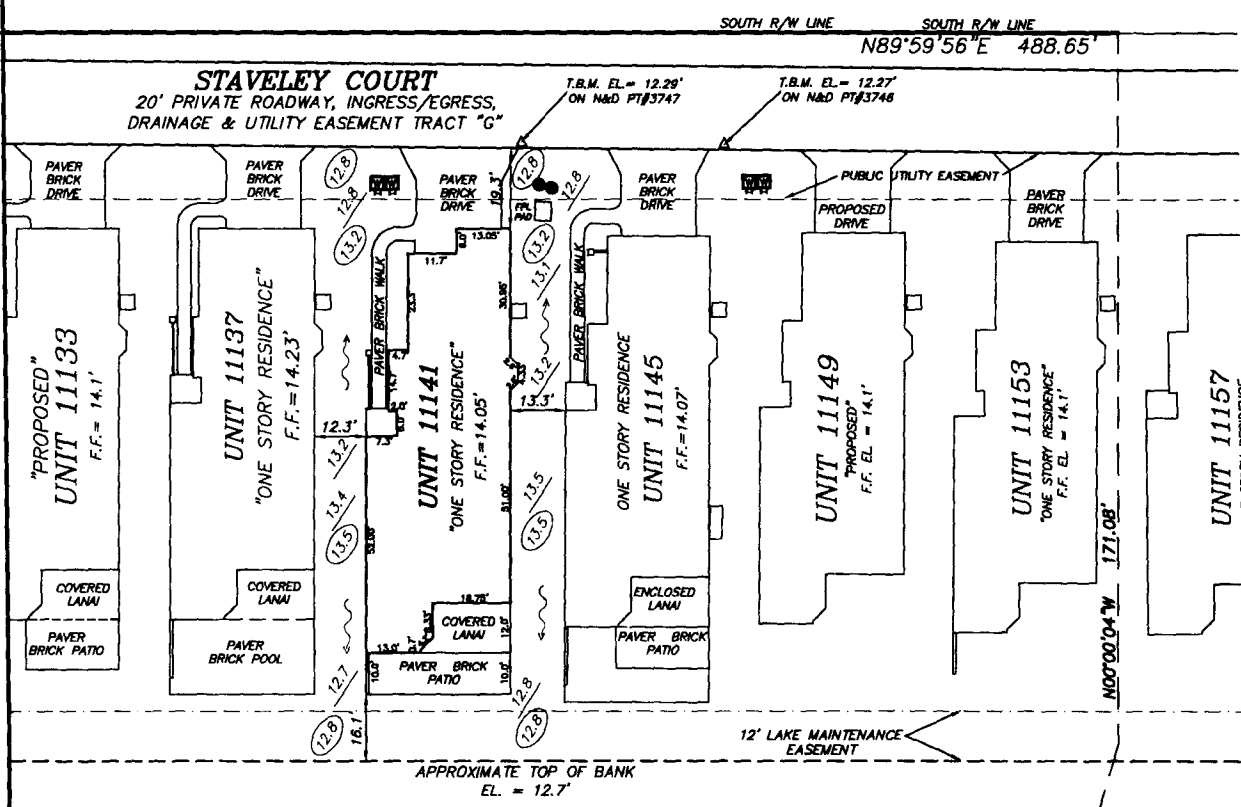
- = CONCRETE MONUMENT FOUND. (SIZE & I.D. NOTED)
- = 3/8" IRON ROD FOUND (I.D. NOTED)
- = 3/8" CAPPED IRON ROD SET (L.B. #6839)
- = NAIL & DISK (I.D. NOTED)
- = FOUND METAL DISK (I.D. NOTED)
- = 1/2" IRON PIPE FOUND (NO I.D.)
- = SURVEY NAIL
- (P) = PLAT DIMENSION
- (M) = MEASURED DIMENSION
- U. & D. = UTILITY & DRAINAGE
- L.S. = LICENSED SURVEYOR BUSINESS
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- R/W = RIGHT-OF-WAY
- C/L = CENTER LINE

- PROP. = PROPOSED
- E.L. = EXISTING ELEVATION
- (E.L.) = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW
- (TYP.) = TYPICAL
- CONC. = CONCRETE
- I.D. = IDENTIFICATION
- A/C = AIR CONDITIONER
- ⊕ = TELEPHONE RISER
- ⊕ = CABLE TELEVISION RISER
- ⊕ = VERIZON HAND HOLE
- ⊕ = BACKFLOW PREVENTER
- ⊕ = WATER METER
- ⊕ = SANITARY CLEANOUT



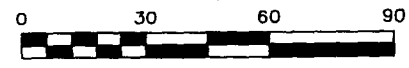
SCALE 1" = 30'  
FINAL  
LOT DRAINAGE PLAN

**CENTER ROAD**  
(150' PUBLIC R/W 54' PAVED DIVIDED ROAD)



**KENWOOD GLEN II**

~LAKE~



"REDUCED COPY"  
CERTIFICATE OF SUBSTANTIAL  
COMPLETION SHEET 2 OF 2

**FLOOD ZONE DATA:**

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"  
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.  
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.  
PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "X-HATCHED"  
BASE FLOOD ELEVATION "NOT DETERMINED"  
AS PER F.L.R.M. PANEL #2859, DATED 11/4/18 "TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL."  
ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #255-1975, ELEVATION 15.041' (N.G.V.D. 1929). A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

**NOTES:**

SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.  
SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.  
PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERS ENGINEERING PLANS APPROVED FOR KENWOOD GLEN OF ST. ANDREWS EAST, PROJ. NO. 10217.01.12, LAST REVISED JULY 24, 2013.  
KENWOOD GLEN II OF ST. ANDREWS EAST IS A CONDOMINIUM PLAT THAT LIES WITHIN THE BOUNDARIES OF ST. ANDREWS EAST AT THE PLANTATION GOLF & COUNTRY CLUB.

**AS-BUILT SURVEY OF:  
UNIT 11141, PHASE 1  
KENWOOD GLEN II OF ST. ANDREWS EAST  
AT THE PLANTATION  
A CONDOMINIUM**  
ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 43, PAGES 3-3D, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA  
SARASOTA COUNTY FLORIDA

THIS SURVEY IS PROTECTED BY COPYRIGHT AND IS CERTIFIED ONLY TO THE PEOPLE LISTED HEREON, AND ONLY FOR THIS PARTICULAR TRANSACTION. ANY USE OR REPRODUCTION OF THIS SURVEY WITHOUT THE EXPRESS PERMISSION OF THE SURVEYOR IS PROHIBITED. USE OF THIS SURVEY IN ANY SUBSEQUENT TRANSACTIONS IS NOT AUTHORIZED. THE SURVEYOR EXPRESSLY DISCLAIMS ANY CERTIFICATION TO ANY PARTIES IN FUTURE TRANSACTIONS. NO PERSON OTHER THAN THOSE LISTED SHOULD RELY ON THIS SURVEY.

PREPARED FOR: SAP DEVELOPMENT 1  
REVISION:  
DATE OF FIELD SURVEY: 4/10/17  
FIELD BOOK: 719 PAGE: 58  
CHECKED BY: RBS DRAWN BY: RBS  
FILE NO.: 16-07-64

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.007, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.  
STRAYER SURVEYING & MAPPING, INC.  
LICENSED SURVEYOR BUSINESS NO. 863

EST. 1987  
**STRAYER**  
SURVEYING & MAPPING, INC.  
742 Shamrock Boulevard  
Venice, Florida 34293  
(941) 496-9488  
(941) 824-4900  
Fax (941) 497-8186  
www.strayersurveying.com

ROBERT B. STRAYER, JR.  
FLORIDA SURVEYOR & MAPPER REG'N #5027  
"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."  
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