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✓ Prepared by and return to:
WILLIAMS PARKER
HARRISON DIETZ & GETZEN
200 South Orange Avenue
Sarasota, Florida 34236
(941) 366-4800
Attention: William M. Seider, Esq.

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2017071122 3 PG(S)
June 06, 2017 04:33:54 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL



**EIGHTEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
KENWOOD GLEN II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Kenwood Glen II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2015139221, Public Records of Sarasota County, Florida, **SAP NORTH DEVELOPMENT I, INC.**, a Florida corporation, as Developer of Kenwood Glen II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 43, Page 3, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 31st day of May 2017.

Witnesses:

SAP NORTH DEVELOPMENT I, INC.,
a Florida corporation

[Signature]
Signature of Witness

James A. Connelly
Print Name of Witness

By: [Signature]
STEPHEN E. LATTMANN, as its President

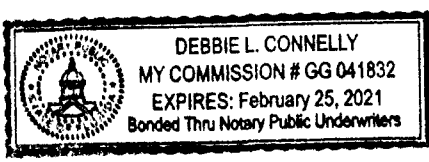
[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 31st day of May 2017 by STEPHEN E. LATTMANN, as President of **SAP NORTH DEVELOPMENT I, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public

Print or type name of Notary Public

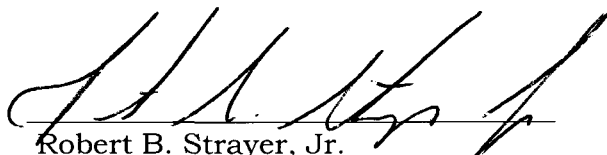
I am a Notary Public of the State of Florida and my commission expires on _____.

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 11006, Phase 2, KENWOOD GLEN II of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 43, Pages 3-3D, and per the Declaration of Condominium recorded in Official Records Instrument #2015139222, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639

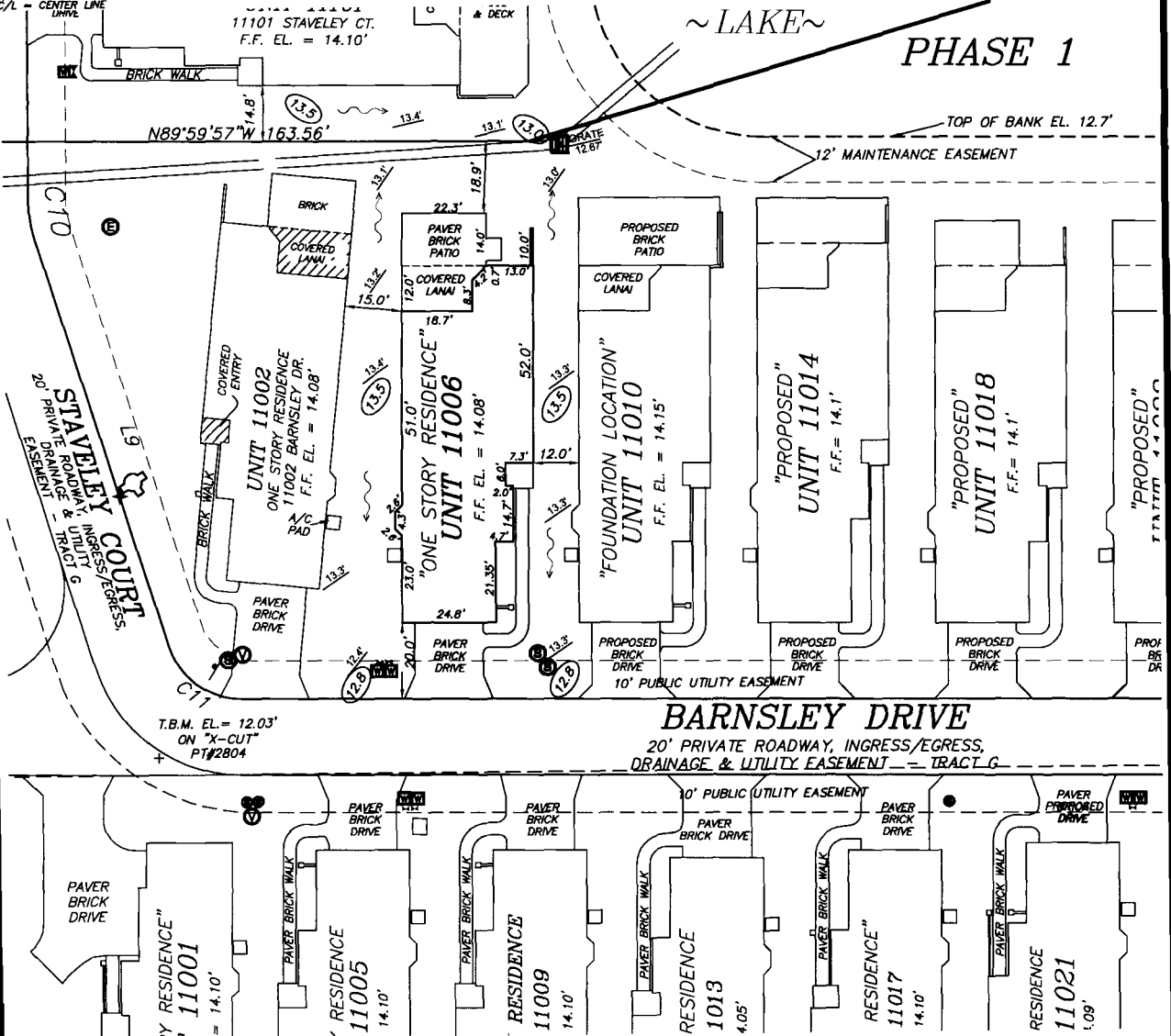
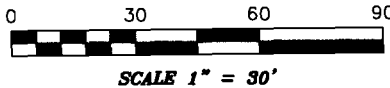

Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 05/24/17
Page 1 of 2

LEGEND

- (E) = PROPOSED ELEVATION
- ± = EXISTING ELEVATION
- = CONCRETE MONUMENT FOUND. (SIZE & I.D. NOTED)
- = 5/8" IRON ROD FOUND (I.D. NOTED)
- = 5/8" CAPPED IRON ROD SET (L.B. #8839)
- = NAIL DISK (I.D. NOTED)
- = FOUND METAL DISK (I.D. NOTED)
- = 1/2" IRON PIPE FOUND (NO I.D.)
- = SURVEY NAIL
- (P) = PLAT DIMENSION
- (M) = MEASURED DIMENSION
- U. & D. = UTILITY & DRAINAGE
- L.B. = LICENSED SURVEYOR BUSINESS
- L.S. = LAND SURVEYOR
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- R/W = RIGHT-OF-WAY
- C/L = CENTER LINE
- = DRAINAGE FLOW ARROW
- OHL- = OVERHEAD UTILITY LINES
- (TYP.) = TYPICAL
- CONC. = CONCRETE
- I.D. = IDENTIFICATION
- A/C = AIR CONDITIONER
- = UTILITY POLE
- = TELEPHONE RISER
- = CABLE TELEVISION RISER
- = VERIZON HAND HOLE
- = BACKFLOW PREVENTER
- = WATER METER
- = SANITARY CLEANOUT



SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
 SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
 BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF KENWOOD GLEN II OF ST. ANDREWS EAST, THE NORTH LINE OF KENWOOD GLEN II, BEING N. 89°59'55\"/>

FLOOD ZONE DATA:

THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION
 IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
 FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
 PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "X-HATCHED"
 BASE FLOOD ELEVATION "NOT DETERMINED"
 AS PER F.I.R.M. PANEL #233P, DATED 11/14/18
 TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL
 ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #7255-1975, ELEVATION 15.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

"REDUCED COPY"
 CERTIFICATE OF SUBSTANTIAL COMPLETION SHEET 2 OF 2

AS-BUILT SURVEY OF:

**UNIT 11006, PHASE 2
 KENWOOD GLEN II OF ST. ANDREWS EAST
 AT THE PLANTATION
 A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 43, PAGES 3-30, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA SARASOTA COUNTY FLORIDA

THIS SURVEY IS PROTECTED BY COPYRIGHT AND IS CERTIFIED ONLY TO THE PEOPLE LISTED HEREON, AND ONLY FOR THIS PARTICULAR TRANSACTION. ANY USE OR REPRODUCTION OF THIS SURVEY WITHOUT THE EXPRESS PERMISSION OF THE SURVEYOR IS PROHIBITED. USE OF THIS SURVEY IN ANY SUBSEQUENT TRANSACTIONS IS NOT AUTHORIZED. THE SURVEYOR EXPRESSLY DISCLAIMS ANY CERTIFICATION TO ANY PARTIES IN FUTURE TRANSACTIONS. NO PERSON OTHER THAN THOSE LISTED SHOULD RELY ON THIS SURVEY.

PREPARED FOR: SAP DEVELOPMENT 1

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 45-17, FLOOD ADMINISTRATIVE CODE, PURSUANT TO SECTION 45-227, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.
 STRAYER SURVEYING & MAPPING, INC.
 LICENSED SURVEYOR BUSINESS NO. 8838

EST. 1987
STRAYER
 SURVEYING & MAPPING, INC.
 742 Shamrock Boulevard
 Venice, Florida 34293
 (941) 496-9460
 (941) 624-4900
 Fax (941) 497-6186
 www.strayersurveying.com

REVISION:
 DATE OF FIELD SURVEY:
 01/28/17; 5/23/17 FINAL
 FIELD BOOK: 714,723 PAGE: 11; 62
 CHECKED BY: RBS DRAWN BY: RBS
 FILE #: 16-08-97

ROBERT B. STRAYER, JR.
 FLORIDA SURVEYOR & MAPPER REG. #2021
 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RUBBED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
 REPRODUCED MATERIAL © 2017