



Prepared by and return to:

✓ **WILLIAMS PARKER**
HARRISON DIETZ & GETZEN

✓ 200 South Orange Avenue
Sarasota, Florida 34236
(941) 366-4800
Attention: William M. Scider, Esq.

**NINETEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
KENWOOD GLEN II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Kenwood Glen II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2015139221, Public Records of Sarasota County, Florida, **SAP NORTH DEVELOPMENT I, INC.**, a Florida corporation, as Developer of Kenwood Glen II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 43, Page 3, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 9th day of June 2017.

Witnesses:

SAP NORTH DEVELOPMENT I, INC.,
a Florida corporation

[Signature]
Signature of Witness

DEANIS MCALUGITTON
Print Name of Witness

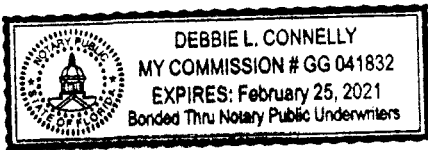
[Signature]
By: **STEPHEN E. LATTMANN**, as its President

[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 9th day of June 2017 by **STEPHEN E. LATTMANN**, as President of **SAP NORTH DEVELOPMENT I, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.



(Seal)

[Signature]
Notary Public

Print or type name of Notary Public

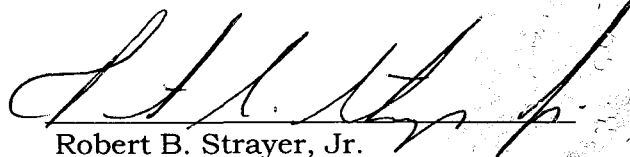
I am a Notary Public of the State of Florida and my commission expires on _____.

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 11002, Phase 3, KENWOOD GLEN II of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 43, Pages 3-3D, and per the Declaration of Condominium recorded in Official Records Instrument #2015139222, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

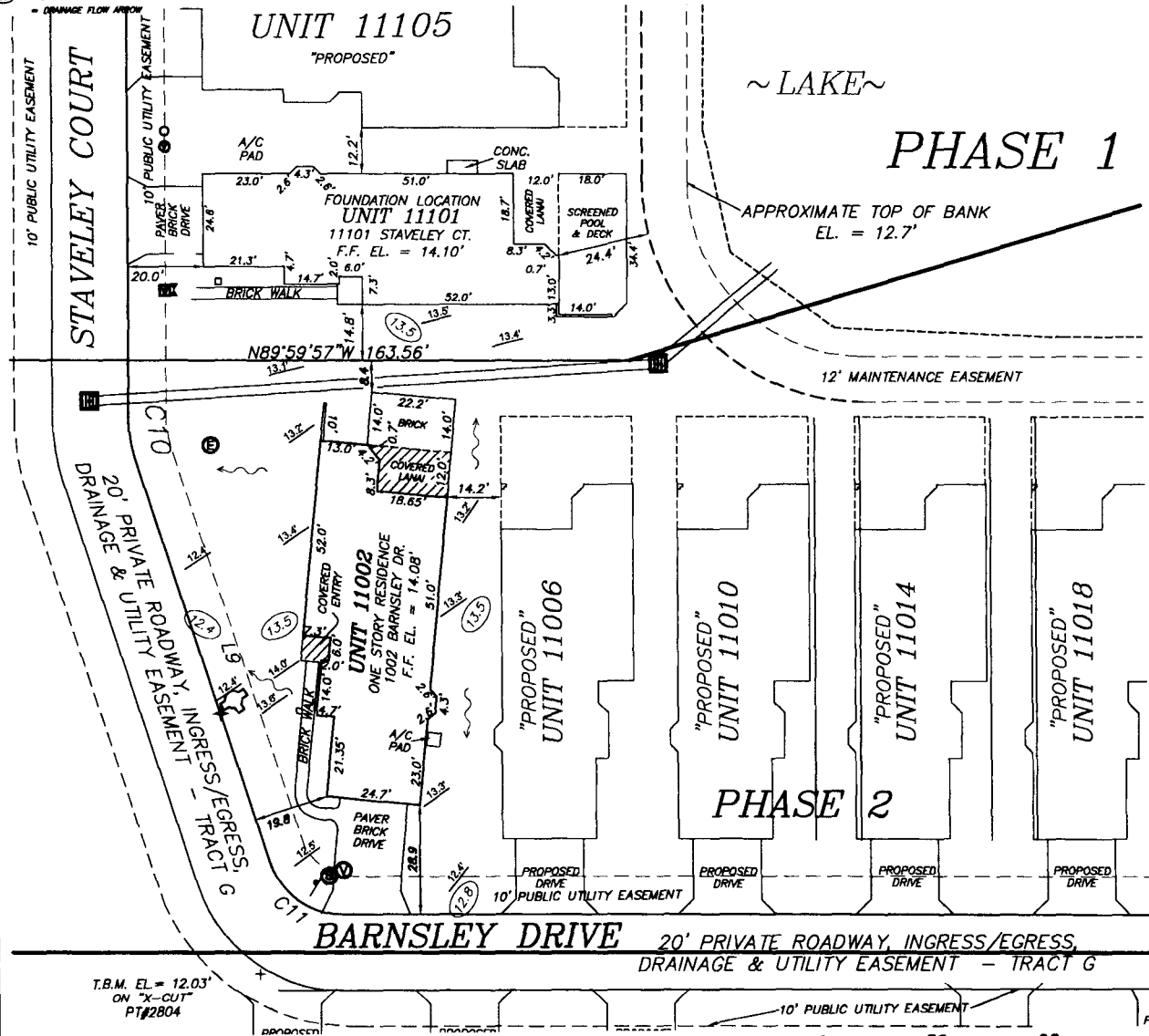
Date: 06/07/17
Page 1 of 2

LEGEND

- = CONCRETE MONUMENT FOUND. (SIZE & I.D. NOTED)
- = 5/8" IRON ROD FOUND. (I.D. NOTED)
- ⊙ = 5/8" CAPRED IRON ROD SET (L.B. #6639)
- ⊗ = NAIL & DISK (I.D. NOTED)
- ⊕ = FOUND METAL DISK (I.D. NOTED)
- ⊖ = 1/2" IRON PIPE FOUND (NO I.D.)
- ⊙ = SURVEY MARK
- (P) = PLAT DIMENSION
- (M) = MEASURED DIMENSION
- U. & D. = UTILITY & DRAINAGE
- L.S. = LICENSED SURVEYOR BUSINESS
- L.S. = LAND SURVEYOR
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- R/W = RIGHT-OF-WAY
- C/L = CENTER LINE
- (4) = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW
- OHL- = OVERHEAD UTILITY LINES
- (TYP.) = TYPICAL
- CONC. = CONCRETE
- I.D. = IDENTIFICATION
- A/C = AIR CONDITIONER
- ⊙ = UTILITY POLE
- ⊙ = VERIZON HAND HOLE
- ⊙ = BACKFLOW PREVENTER
- ⊙ = WATER METER
- ⊙ = SANITARY CLEAOUT
- ⊙ = STREET SIGN
- ⊙ = FIRE HYDRANT (F.H.)
- ⊙ = GATE VALVE
- ⊙ = ELECTRIC HAND HOLE
- = DRAINAGE FLOW ARROW



SCALE 1" = 30'



SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
 SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
 BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF KENWOOD GLEN II OF ST. ANDREWS EAST, THE NORTH LINE OF KENWOOD GLEN II, BEING N. 89°59'55" E., PER PLAT.
 SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
 RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
 PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERS ENGINEERING PLANS APPROVED FOR KENWOOD GLEN II OF ST. ANDREWS EAST, PROJ. NO. 10217.01.12, LAST REVISED JULY 2013.
 KENWOOD GLEN II OF ST. ANDREWS EAST IS A PROPOSED CONDOMINIUM PLAT THAT HAS NOT BEEN RECORDED AS OF THIS DATE, AND LIES WITHIN THE BOUNDARIES OF ST. ANDREWS EAST AT THE PLANTATION GOLF & COUNTRY CLUB.

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #255-1975, ELEVATION 15.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION
 IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
 FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
 PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
 BASE FLOOD ELEVATION "NOT DETERMINED"
 AS PER F.I.R.M. PANEL #3730, DATED 05/01/84
 TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL

"REDUCED COPY"
 CERTIFICATE OF SUBSTANTIAL COMPLETION SHEET 2 OF 2

AS-BUILT SURVEY OF:

UNIT 11002, PHASE 2
KENWOOD GLEN II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 43, PAGES 3-3D, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
 SARASOTA COUNTY, FLORIDA

THIS SURVEY IS PROTECTED BY COPYRIGHT AND IS CERTIFIED ONLY TO THE PEOPLE LISTED HEREON, AND ONLY FOR THIS PARTICULAR TRANSACTION. ANY USE OR REPRODUCTION OF THIS SURVEY WITHOUT THE EXPRESS PERMISSION OF THE SURVEYOR IS PROHIBITED. USE OF THIS SURVEY IN ANY SUBSEQUENT TRANSACTIONS IS NOT AUTHORIZED. THE SURVEYOR EXPRESSLY DISCLAIMS ANY CERTIFICATION TO ANY PARTIES IN FUTURE TRANSACTIONS. NO PERSON OTHER THAN THOSE LISTED SHOULD RELY ON THIS SURVEY.

PREPARED FOR: SAP DEVELOPMENT 1

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.

EST. 1987
STRAYER
 SURVEYING & MAPPING, INC.
 742 Shamrock Boulevard
 Venice, Florida 34293
 (941) 486-9488
 (941) 824-4900
 Fax (941) 497-8106
 www.strayersurveying.com

REVISION:
 12/24/15 FINAL SURVEY 672/18 D.J.S.
DATE OF FIELD SURVEY:
 6/12/15 12/24/15
FIELD BOOK: 651/672 PAGE: 14/18
CHECKED BY: RBS **DRAWN BY:** RBS
FILE #: 15-03-82

ROBERT B. STRAYER, JR.
 FLORIDA SURVEYOR & MAPPER REG'N #5027
 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
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