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Record: ~~55.50~~

Prepared by and return to:  
William M. Seider, Esq./cw  
Williams, Parker, Harrison, Dietz & Getzen  
200 S. Orange Avenue  
Sarasota, FL 34236  
(941) 366-4800

RECORDED IN OFFICIAL RECORDS  
INSTRUMENT # 2003150670 12 PGS  
2003 JUL 29 04:18 PM  
KAREN E. RUSHING  
CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA  
RAGIORDA Receipt#354074



**AMENDMENT TO DECLARATION OF CONDOMINIUM**  
**of**  
**STRATFORD GLEN OF ST. ANDREWS PARK AT THE PLANTATION**

This is an Amendment to the Declaration of Condominium of STRATFORD GLEN OF ST. ANDREWS PARK AT THE PLANTATION, recorded in the Official Records as Instrument #2002039034, Public Records of Sarasota County, Florida (the "Declaration"). This will also have the effect of amending the Condominium Plat of STRATFORD GLEN OF ST. ANDREWS PARK AT THE PLANTATION (the "Condominium"), as recorded in Condominium Book 35, Page 25-25E, Public Records of Sarasota County, Florida.

RECITALS

A. At the time of execution hereof, the Developer held legal title to all units in the Condominium except for Unit 104, Building 15, and the owners of said unit have joined herein to evidence consent.

B. The first two paragraphs of Article 19, "Phased Development," have been substantially amended, and are restated in their entirety as hereinafter set forth (the balance of Paragraph 19 is unchanged).

NOW, THEREFORE, the Declaration is amended as follows:

19. PHASED DEVELOPMENT. Developer intends to develop this condominium in ~~six~~ five phases pursuant to the provisions of Section 718.403, Florida Statutes 1999. There are 6 units in Phase 1. There are ~~6~~ 8 units proposed for ~~Phases 2, 3, 4 and 5~~ Phase 2, and 4 units proposed for Phases 3, 4, 5 and 6. Developer reserves the right to modify the number of units in each phase such that ~~6~~ 10 units maximum and ~~5~~ 8 units minimum might be constructed in ~~Phases 2, 3 and 5~~ Phase 2, 3 and 5, and ~~7~~ 4 units maximum and ~~6~~ 4 units minimum might be constructed in Phases 3, 4 and 5. If no modifications are made to the number of units presently proposed for each phase, when all phases are submitted to condominium ownership, the condominium will contain a total of ~~36~~ 26 units. If modifications are made, upon submission of all phases to condominium ownership the condominium may contain a minimum of ~~33~~ 26 units and a maximum of ~~38~~ 31 units.

The land which may become part of the condominium and upon which each phase is to be built and the number and general size of the units included in each phase are shown on the condominium plat. Prior to submission of any subsequent phase to condominium ownership, Developer may make nonmaterial changes in the legal description of the phase, which changes will be set forth in the amendment adding the phase to condominium. Phase 1 constitutes the initial phases of the condominium and is hereby submitted to condominium ownership. Phases 2, 3, 4, 5 and ~~6~~ 5 will become part of the condominium only when and if such phase is submitted to

condominium ownership by the recording of an amendment to this Declaration in the public records of Sarasota County. Such amendments shall not require the execution, joinder, or consent of individual unit owners or holders of recorded liens thereon (including institutional first mortgagees) or the Association. Such amendments shall take effect at the time of recording.

C. The Condominium Plat attached as Exhibit "A" to the Declaration of Condominium has been substantially amended and the amended plat pages are attached hereto as Exhibit "A."

IN WITNESS WHEREOF, all unit owners have caused this Amendment to be executed effective the 8<sup>th</sup> day of April, 2003.

WITNESSES:

PLANTATION DEVELOPMENT NO. II, a Florida general partnership

By: SEL Plantation Development No. 2, Inc., a Florida corporation, as general partner

By: [Signature]  
Stephen E. Lattmann  
As its President

[Signature]  
Signature of Witness

James A. Connelly  
Print Name of Witness

[Signature]  
Signature of Witness

Debbie L. Connelly  
Print Name of Witness

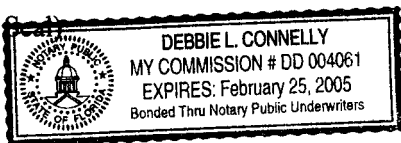
STATE OF FLORIDA  
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of April 2003 by Stephen E. Lattmann, as President of SEL Plantation Development No. 2, Inc., a Florida corporation and a general partner of Plantation Development No. II, a Florida general partnership, on behalf of the corporation and the partnership. The above-named person is personally known to me or has produced \_\_\_\_\_ as identification. If no type of identification is indicated, the above-named person is personally known to me.

[Signature]  
Signature of Notary Public

Print Name of Notary Public

(Notary Public)



I am a Notary Public of the State of Florida, and my commission expires on \_\_\_\_\_.

WITNESSES:

[Signature]  
Signature of Witness

James A. Connelly  
Print Name of Witness

[Signature]  
Signature of Witness

Debbie L. Connelly  
Print Name of Witness

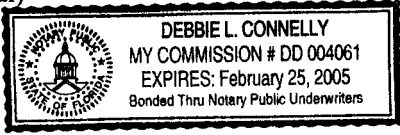
[Signature]  
GEORGE ALMEIDA

STATE OF Florida  
COUNTY OF Sarasota

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of April 2003 by GEORGE ALMEIDA. The above-named persons are personally known to me or have produced \_\_\_\_\_ as identification. If no type of identification is indicated, the above-named persons are personally known to me.

Debbie L. Connelly  
Signature of Notary Public

(Notary Seal)



\_\_\_\_\_  
Print Name of Notary Public

I am a Notary Public of the State of Florida, and my commission expires on \_\_\_\_\_.

✓ [Signature]  
Signature of Witness

James A. Connelly  
Print Name of Witness

✓ Beverly Almeida  
BEVERLY ALMEIDA

✓ Debbie L. Connelly  
Signature of Witness

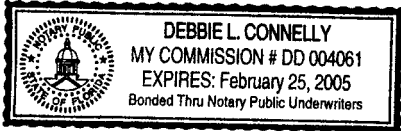
Debbie L. Connelly  
Print Name of Witness

STATE OF Florida  
COUNTY OF Sarasota

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of April 2003 by BEVERLY L. ALMEIDA. The above-named persons are personally known to me or have produced \_\_\_\_\_ as identification. If no type of identification is indicated, the above-named persons are personally known to me.

✓ Debbie L. Connelly  
Signature of Notary Public

(Notary Seal)



\_\_\_\_\_  
Print Name of Notary Public

I am a Notary Public of the State of Florida, and my commission expires on \_\_\_\_\_.

✓ [Signature]  
Signature of Witness

\_\_\_\_\_  
Print Name of Witness

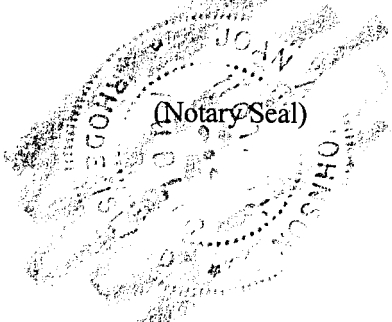
✓ [Signature]  
GEORGE ALMEIDA, JR.

✓ Amer Kudlyba  
Signature of Witness

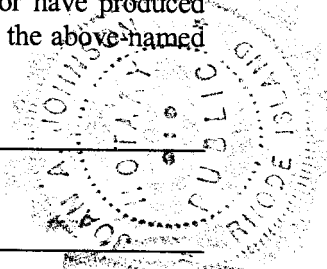
\_\_\_\_\_  
Print Name of Witness

STATE OF FLORIDA  
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 1 day of April 2003 by GEORGE ALMEIDA, JR. The above-named persons are personally known to me or have produced Red Dimes Lic as identification. If no type of identification is indicated, the above-named persons are personally known to me.



Juan Galuson  
Signature of Notary Public  
JOHN A JOHNSON  
Print Name of Notary Public



I am a Notary Public of the State of Florida, and my commission expires on MY COMMISSION EXPIRES FEBRUARY 6, 2005

WITNESSES:

[Signature]  
Signature of Witness  
James A. Connelly  
Print Name of Witness

STRATFORD GLEN OF ST. ANDREWS ASSOCIATION, INC  
By: [Signature]  
Stephen E. Lattmann  
As its President

[Signature]  
Signature of Witness

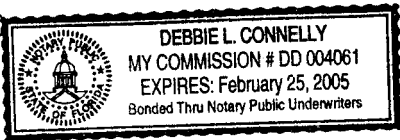
Debbie L. Connelly  
Print Name of Witness

STATE OF FLORIDA  
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of April 2003, by Stephen E. Lattmann, as President of STRATFORD GLEN OF ST. ANDREWS ASSOCIATION, INC., on behalf of the corporation. The above-named person is personally known to me or has produced \_\_\_\_\_ as identification. If no type of identification is indicated, the above-named person is personally known to me.

[Signature]  
Signature of Notary Public

(Notary Seal)



\_\_\_\_\_  
Print Name of Notary Public

I am a Notary Public of the State of \_\_\_\_\_, and my commission expires on \_\_\_\_\_.

The undersigned hereby joins in and consents to the amended terms and provisions of said Declaration of Condominium

[Signature]  
Signature of Witness  
Tanya R Nolan  
Print Name of Witness

RJR VENTURES, INC., a Florida corporation

By: [Signature]  
James A. Connelly  
As its President

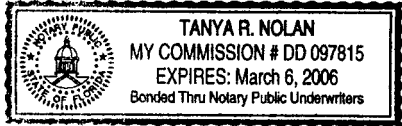
[Signature]  
Signature of Witness

Debbie L. Connelly  
Print Name of Witness

STATE OF FLORIDA  
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 8th day of April 2003, by James A. Connelly, as President of RJR VENTURES, INC., on behalf of the corporation. The above-named person is personally known to me or has produced N/A as identification. If no type of identification is indicated, the above-named person is personally known to me.

(Notary Seal)



WMS/cw509302

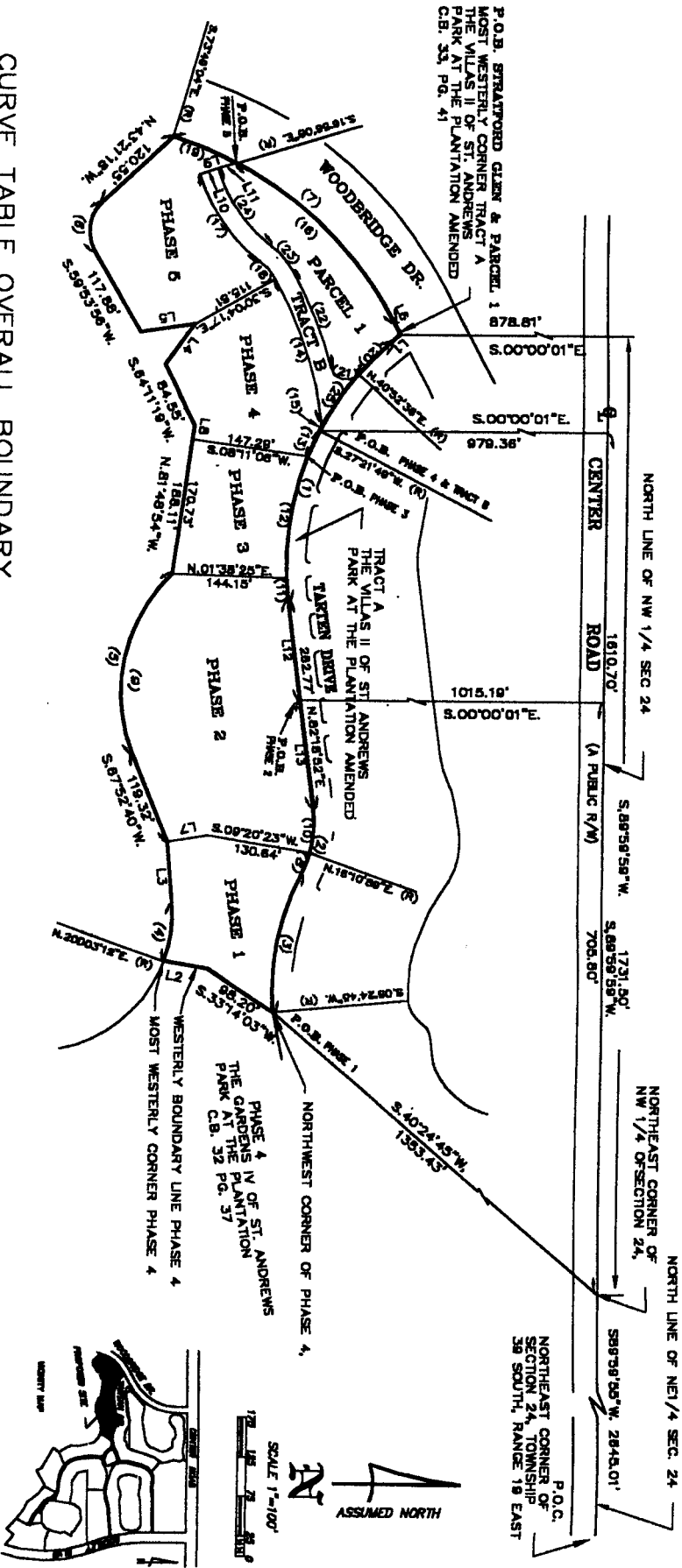
Tanya R Nolan  
Signature of Notary Public

Tanya R Nolan  
Print Name of Notary Public

I am a Notary Public of the State of FL,  
and my commission expires on \_\_\_\_\_.

STRATFORD GLEN OF ST. ANDREWS PARK  
AT THE PLANTATION AMENDED PLAT  
BEING A CONDOMINIUM LYING IN A PORTION OF SECTION  
24, TOWNSHIP 39 SOUTH, RANGE 19 EAST  
SARASOTA COUNTY  
FLORIDA

CONDOMINIUM BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM IN  
CONDOMINIUM BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF THE  
PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA



CURVE TABLE OVERALL BOUNDARY

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	362.00'	57°36'50"	364.01'	198.07'	348.87'	S.68°02'43"E
2	138.00'	35°25'34"	88.33'	44.08'	83.97'	S.78°58'21"E
3	312.00'	33°17'18"	181.27'	83.27'	178.73'	S.78°54'14"E
4	178.00'	24°28'58"	74.78'	37.87'	74.21'	N.82°11'18"W
5	210.00'	67°12'32"	248.33'	138.59'	232.45'	N.78°31'04"W
6	50.00'	78°44'48"	88.97'	38.59'	82.08'	N.81°43'41"W
7	480.00'	48°37'00"	374.28'	198.19'	384.02'	N.39°28'28"E

CURVE TABLE PHASES 1 - 6, PARCEL A & TRACT A

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
8	138.00'	11°33'27"	27.84'	13.97'	27.79'	S.68°02'18"E
9	138.00'	23°52'07"	57.48'	29.17'	57.07'	S.88°45'08"E
10	138.00'	88°03'28"	205.34'	111.71'	187.25'	N.72°55'31"W
11	210.00'	04°41'58"	28.69'	14.85'	28.69'	N.84°38'51"E
12	362.00'	24°38'53"	156.82'	78.98'	154.32'	S.80°40'44"E
13	362.00'	08°44'08"	36.24'	18.13'	36.22'	S.88°30'14"E
14	362.00'	05°44'08"	36.24'	18.13'	36.22'	S.88°30'14"E
15	500.00'	21°38'53"	85.45'	42.73'	85.45'	N.71°33'52"E
16	20.00'	34°58'31"	12.21'	6.30'	12.03'	S.80°07'58"E
17	480.00'	36°49'24"	12.21'	6.30'	12.03'	S.80°07'58"E
18	213.00'	38°12'32"	287.81'	148.86'	282.98'	S.44°53'14"W
19	75.00'	23°54'07"	134.61'	69.64'	132.36'	N.54°57'36"E
20	382.00'	08°03'05"	31.28'	15.87'	31.08'	N.48°48'22"E
21	382.00'	08°03'05"	31.28'	15.87'	31.08'	N.48°48'22"E
22	20.00'	124°24'40"	43.43'	28.85'	57.13'	S.44°35'51"E
23	824.00'	14°32'00"	66.82'	33.39'	51.37°03'51"W	S.13°05'03"W
24	88.00'	23°34'07"	41.30'	20.98'	41.00'	S.48°48'22"W
25	188.00'	36°12'52"	118.44'	81.78'	117.46'	S.54°57'38"W
26	382.00'	13°30'47"	88.38'	42.88'	85.18'	N.85°32'48"W

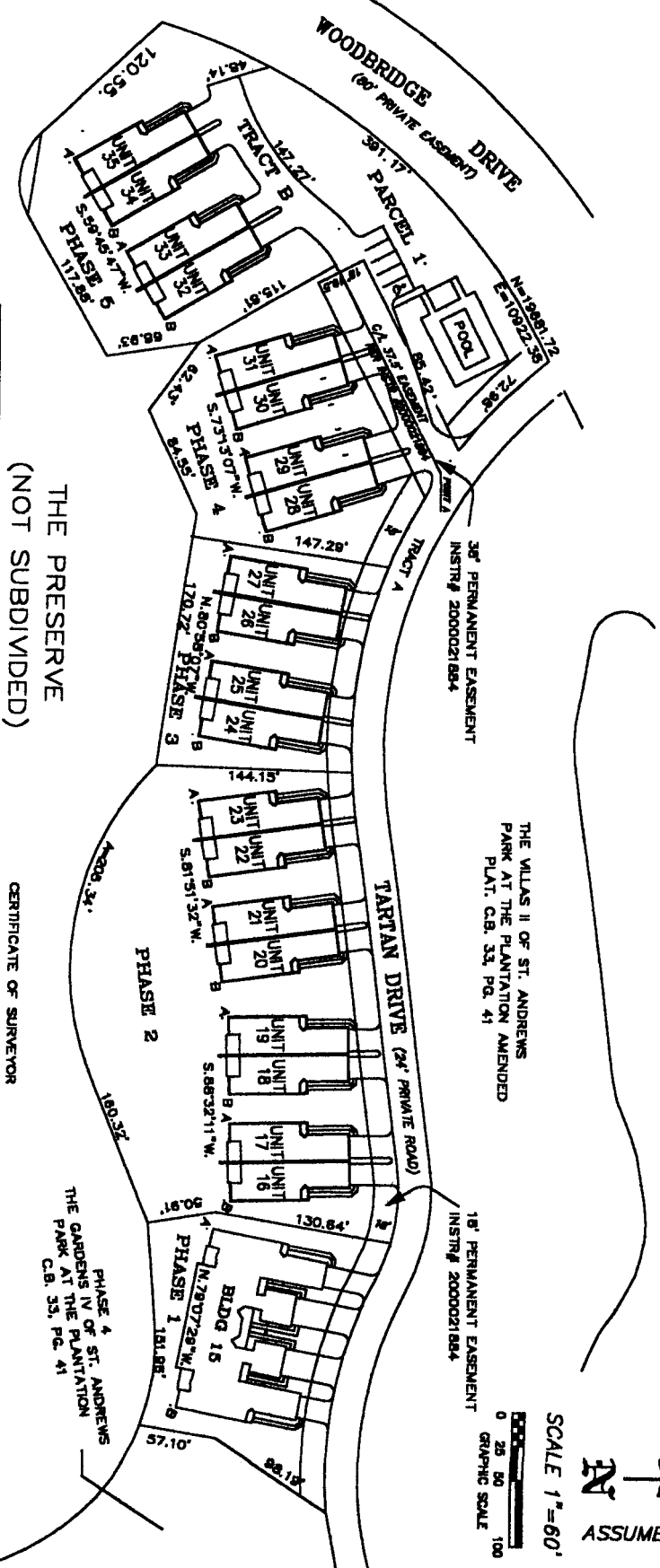
LEGEND  
C.B. - CONDOMINIUM BOOK  
P.C. - POINT OF COMMENCEMENT  
P.O.B. - POINT OF BEGINNING  
R/W - RIGHT-OF-WAY  
(R) - RADIAL LINE

LINE TABLE

Line	Bearing	Distance
L1	S.40°04'18"E	18.78'
L2	S.08°38'36"W	57.10'
L3	S.88°34'14"W	77.18'
L4	N.54°01'08"W	82.43'
L5	S.08°48'00"E	88.83'
L6	N.82°47'58"E	18.81'
L7	N.08°38'48"W	50.91'
L8	N.81°48'54"W	17.38'
L9	S.16°58'08"E	48.13'
L10	N.18°58'08"W	24.00'
L11	S.18°58'08"E	24.13'
L12	S.82°18'52"W	128.10'
L13	S.82°18'52"W	138.87'



STRATFORD GLEN OF ST. ANDREWS PARK  
AT THE PLANTATION AMENDED PLAT  
SARASOTA COUNTY  
FLORIDA



SCALE 1"=60'  
0 25 50 100  
GRAPHIC SCALE

ASSUMED NORTH

THE VILLAGES II OF ST. ANDREWS PARK AT THE PLANTATION AMENDED PLAT, C.B. 33, PG. 41

18' PERMANENT EASEMENT INSTR. # 2000021894

38' PERMANENT EASEMENT INSTR. # 2000021894

THE PRESERVE  
(NOT SUBDIVIDED)

PROPOSED COORDINATES FOR

BLDG 15	A	N-19443.85	N-19418.19	E-11566.33	E-11689.92
UNITS 18 & 19	A	N-19452.88	N-18454.33	E-11409.85	E-11487.27
UNITS 22 & 23	A	N-19428.10	N-18436.22	E-11250.32	E-11307.08
UNITS 26 & 27	A	N-19448.30	N-18440.29	E-11066.84	E-11126.87
UNITS 30 & 31	A	N-18438.81	N-18452.17	E-10920.84	E-10973.74
BLDG 16 & 17	A	N-18454.87	N-19456.34	E-11488.81	E-11545.83
UNITS 20 & 21	A	N-19436.24	N-119447.36	E-11394.97	E-11394.98
UNITS 24 & 25	A	N-18438.94	N-18427.94	E-11148.85	E-11203.30
UNITS 28 & 29	A	N-18388.33	N-18474.89	E-10988.17	E-11051.07
UNITS 32 & 33	A	N-18388.24	N-18388.12	E-10895.43	E-10884.96
UNITS 34 & 35	A	N-19328.81	N-18358.50	E-10777.43	E-10828.99



Staver Surveying & Mapping, Inc.  
10000 N. TAMPA AVENUE  
SUITE 100  
TAMPA, FL 33613  
TEL: 813-973-1111  
FAX: 813-973-1112

CERTIFICATE OF SURVEYOR

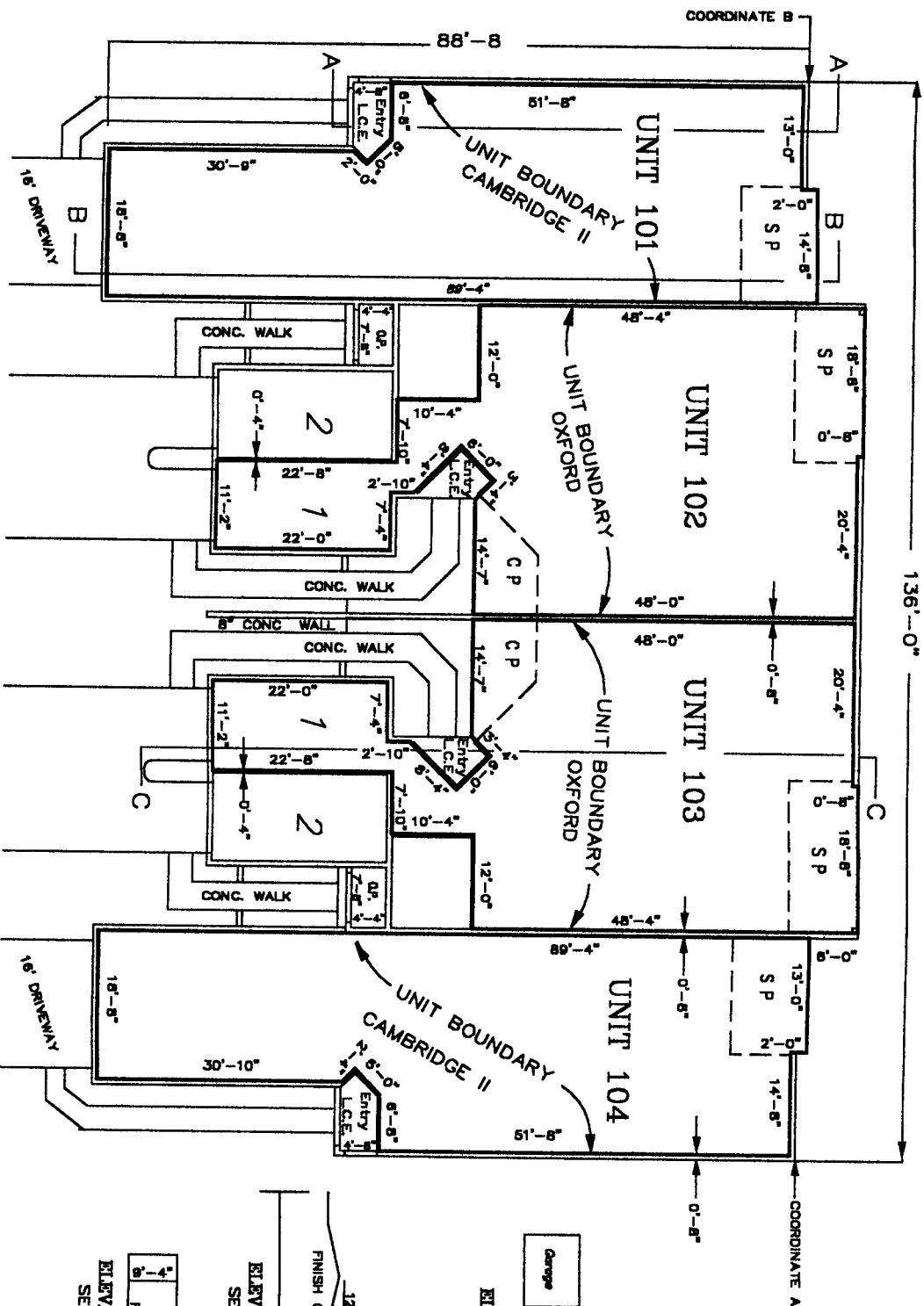
I, the undersigned registered Land Surveyor, hereby certify that:

- This plat, designated as Exhibit "A", consisting of all sheets, is a correct representation of a survey of the land described and shown hereon.
- All existing easements encumbering the land are shown on this plat.
- Building 15 is substantially complete.
- This plat, together with the provision of the Declaration describing the common property, is an accurate representation of the location and dimensions of said buildings.
- As to the units located within said building, the identification, location and dimensions of the common elements and of each unit can be determined from the plat and the provisions of said Declaration.
- All planned improvements including, but not limited to, landscaping, utility services and access to the units in said buildings and common element facilities serving said building(s) in which units are located have not been substantially completed.

STAVEN SURVEYING & MAPPING, INC.  
Licensed Surveyor Business No. 8838

ROBERT B. STAVEN, JR.  
Ft. Surveyor & Mapper Reg'n. No. 8027

STRATFORD GLEN OF ST. ANDREWS PARK  
AT THE PLANTATION AMENDED PLAT  
BEING A CONDOMINIUM LYING IN A PORTION OF SECTION 24,  
TOWNSHIP 39 SOUTH, RANGE 19 EAST SARASOTA COUNTY, FLORIDA



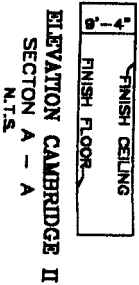
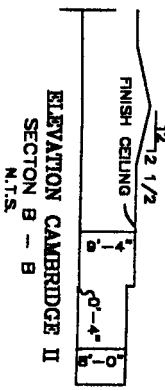
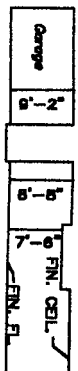
FIRST FLOOR PLAN  
BUILDINGS 15

SCALE 1"=10'

NOTE: all unit dimensions shown refer to inside dimensions of the unit and are subject to slight variance which may occur during construction.



Morgan Surveying  
& Mapping, Inc.  
735 SANDWICH BUILDING  
NORCO, FLORIDA 33550  
(407) 486-5511 FAX (407) 486-5588

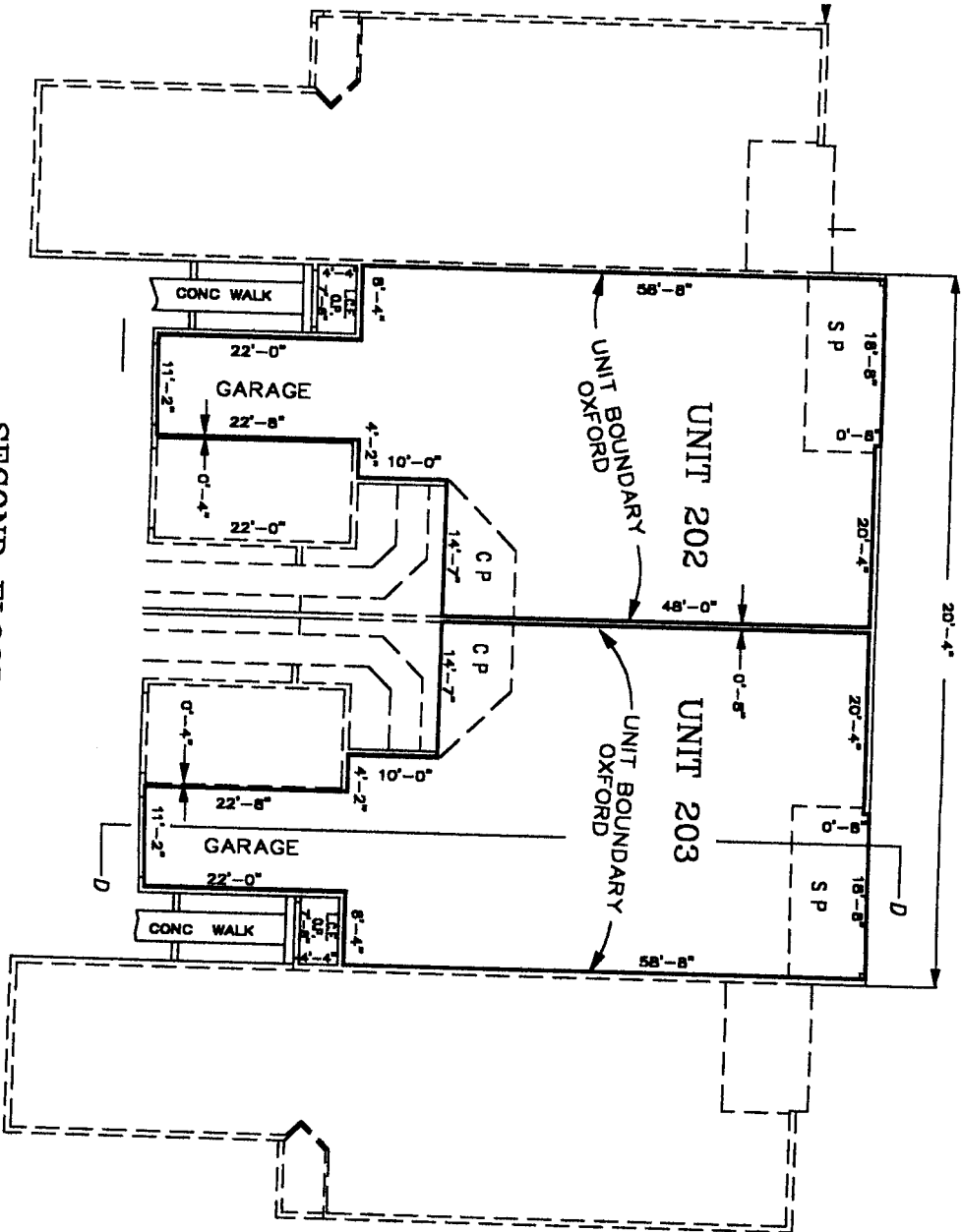


LEGEND  
L.C.E. = LIMITED COMMON ELEMENT  
S.P. = SCREEN PORCH  
C.P. = COVERED PORCH  
O.P. = OPEN PORCH  
UNIT BOUNDARY

FIN. FL. = FINISH FLOOR  
FIN. CELL. = FINISH CEILING



STRATFORD GLEN OF ST. ANDREWS PARK  
AT THE PLANTATION AMENDED PLAT  
BEING A CONDOMINIUM LYING IN A PORTION OF SECTION 24,  
TOWNSHIP 39 SOUTH, RANGE 19 EAST SARASOTA COUNTY, FLORIDA

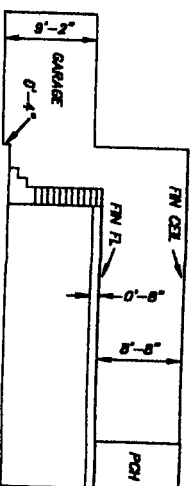


SECOND FLOOR PLAN  
BUILDINGS 15  
SCALE 1"=10'

- LEGEND  
 L.C.E. = LIMITED COMMON ELEMENT  
 S.P. = SCREEN PORCH  
 C.P. = COVERED PORCH  
 O.P. = OPEN PORCH  
 UNIT BOUNDARY  
 FIN FL = FINISH FLOOR  
 FIN CEIL = FINISH CEILING  
 PCH = PORCH  
 GAR = GARAGE

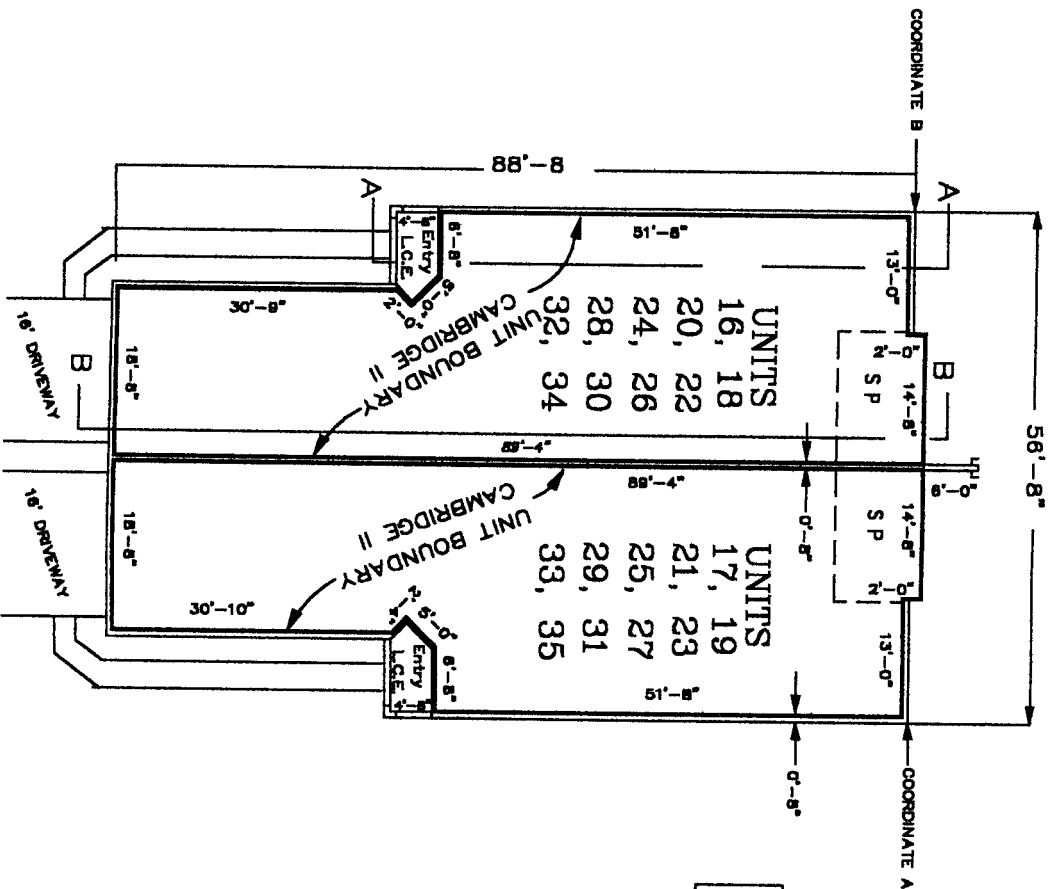
*Shroyer Surveying & Mapping, Inc.*  
 215 BAYVIEW BOULEVARD  
 TAMPA, FLORIDA 33606  
 (813) 886-8888 FAX (813) 886-8888

NOTE: All unit dimensions shown refer to inside dimensions of the unit and are subject to slight variance which may occur during construction.

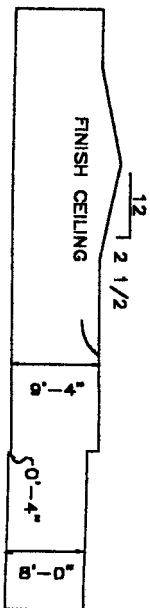
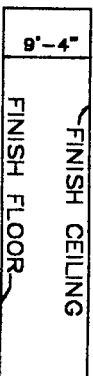


ELEVATION SECOND FLOOR  
SECTION D - D  
N.T.S.

STRATFORD GLEN OF ST. ANDREWS PARK  
AT THE PLANTATION AMENDED PLAT  
BEING A CONDOMINIUM LYING IN A PORTION OF SECTION 24,  
TOWNSHIP 39 SOUTH, RANGE 19 EAST SARASOTA COUNTY, FLORIDA



FLOOR PLAN  
UNITS 16 THRU 35  
SCALE 1"=10'



NOTE: all unit dimensions shown refer to inside dimensions of the unit and are subject to slight variance which may occur during construction.

LEGEND

- L.C.E. = LIMITED COMMON ELEMENT
- S.P. = SCREEN PORCH
- C.P. = COVERED PORCH
- O.P. = OPEN PORCH
- UNIT BOUNDARY
- FIN. FL. = FINISH FLOOR
- FIN. CEIL. = FINISH CEILING



Strayer Surveying  
& Mapping, Inc.  
203 UNIVERSITY AVENUE  
SARASOTA, FLORIDA 34236  
(941) 488-6888 FAX (941) 488-6188



